



**(#3102)  
JUNIPER TRAILS UNIT 7-C  
A PLANNED UNIT DEVELOPMENT  
AT THE CAUGHLIN RANCH  
PORTION SECTION 29, T19N - R19E**

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on \_\_\_\_\_

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	GZ 2/95
Revised	CFB 10/13/2006