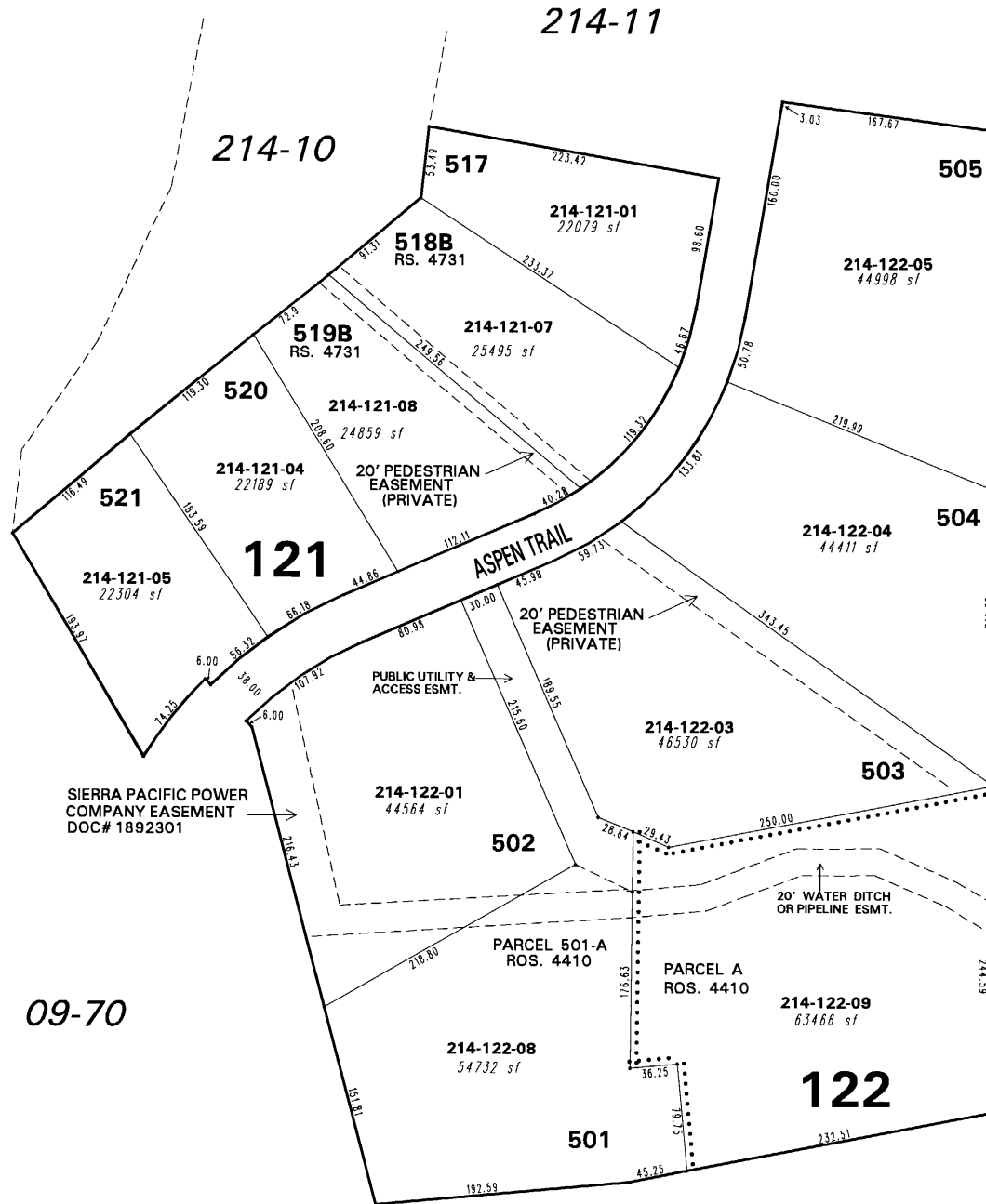


09-70



**JUNIPER RIDGE - UNIT 5 (#3240)**  
 PORTION NE ¼ SECTION 19, T19N - R19E

09-03

09-70

09-03



1" = 100'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

41-05

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on \_\_\_\_\_

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	MZ 5/7/96
Revised	GZ 5/6/97 PK 7/22/04
PK	7/19/06