



JUNIPER RIDGE - UNIT 5 (#3240)
 PORTION NE ¼ SECTION 19, T19N - R19E

SIERRA PACIFIC POWER
 COMPANY ACCESS EASEMENT
 DOC.# 1892302

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on _____
 NOTE:
 ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
 ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by MZ 5/7/96
 Revised GZ 5/6/97

