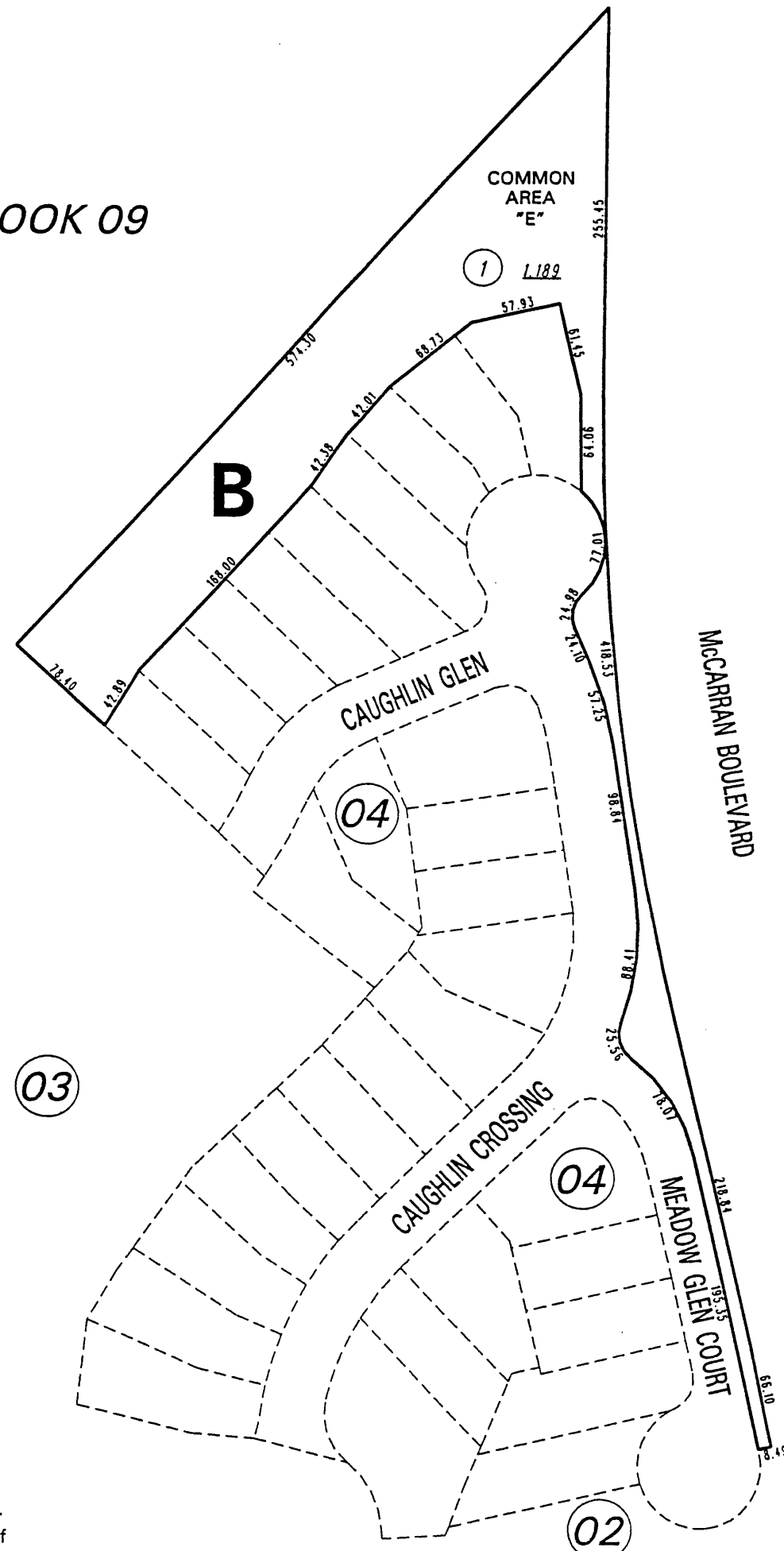


BOOK 09

BOOK 09



**CAUGHLIN GLEN UNIT TWO (#3149)**  
 PORTION NW ¼ SECTION 21, T19N - R19E

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

NOTE:  
 ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES  
 ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by GZ 7/95  
 Revised 12/95

