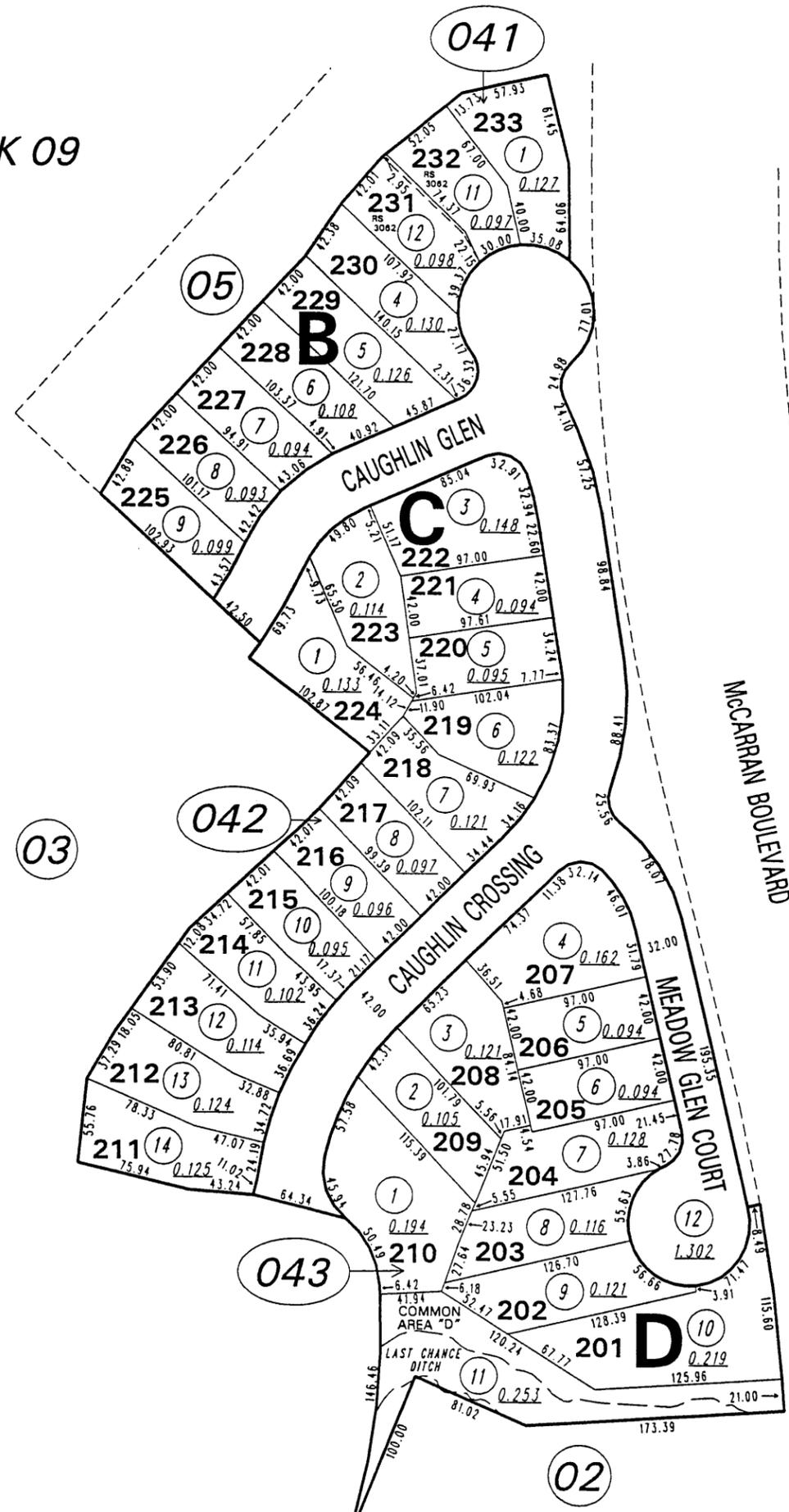


BOOK 09



CAUGHLIN GLEN UNIT TWO (#3149)
 PORTION NW ¼ SECTION 21, T19N - R19E

BOOK 09



1" = 100'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on _____

NOTE:
 ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
 ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by <u>GZ 7/95</u>
Revised <u>12/95 9/96</u>