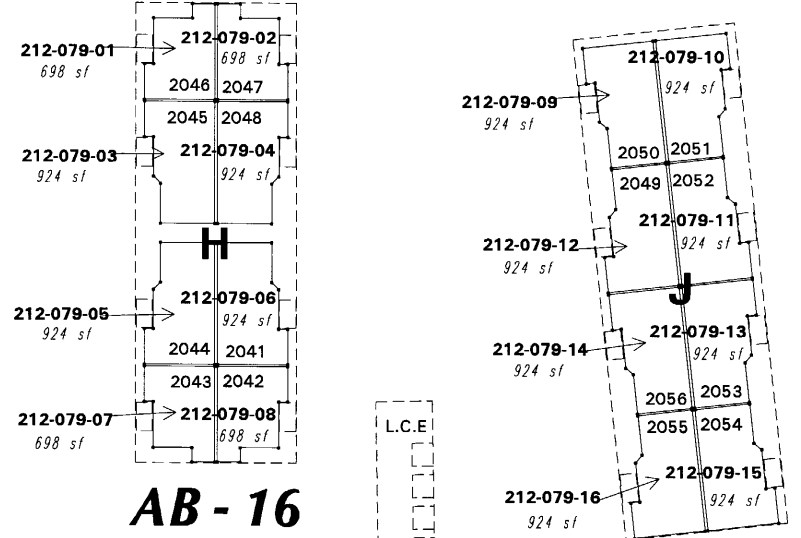


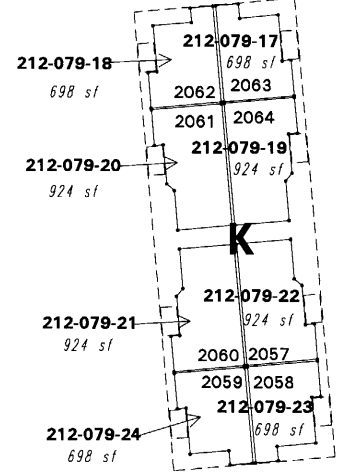
# SECOND FLOOR UNITS

(4631)  
**SILVER CREEK ATTACHED HOMES**  
POR. OF THE N. 1/2 SEC. 18  
T19N - R19E

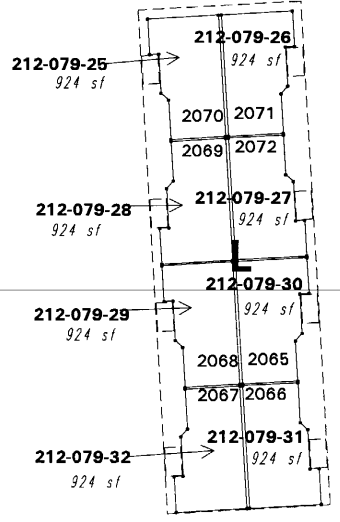


**AB - 16**

**B - 16**



**AB - 16**

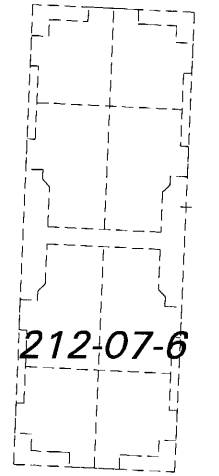


**B - 16**

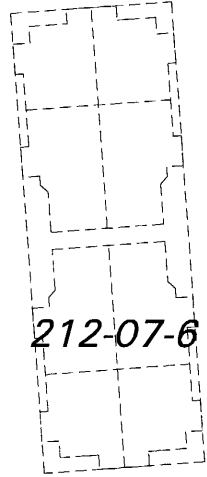
212-07

**AB - 16** BUILDING TYPE  
**H** BUILDING  
 2060 UNIT NUMBER

**079**



212-07-6



212-07-6

212-08-1

212-08-3

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 039-11

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by PK 5/2/06  
 Revised PK 5/22/06

