

142-18

142-05

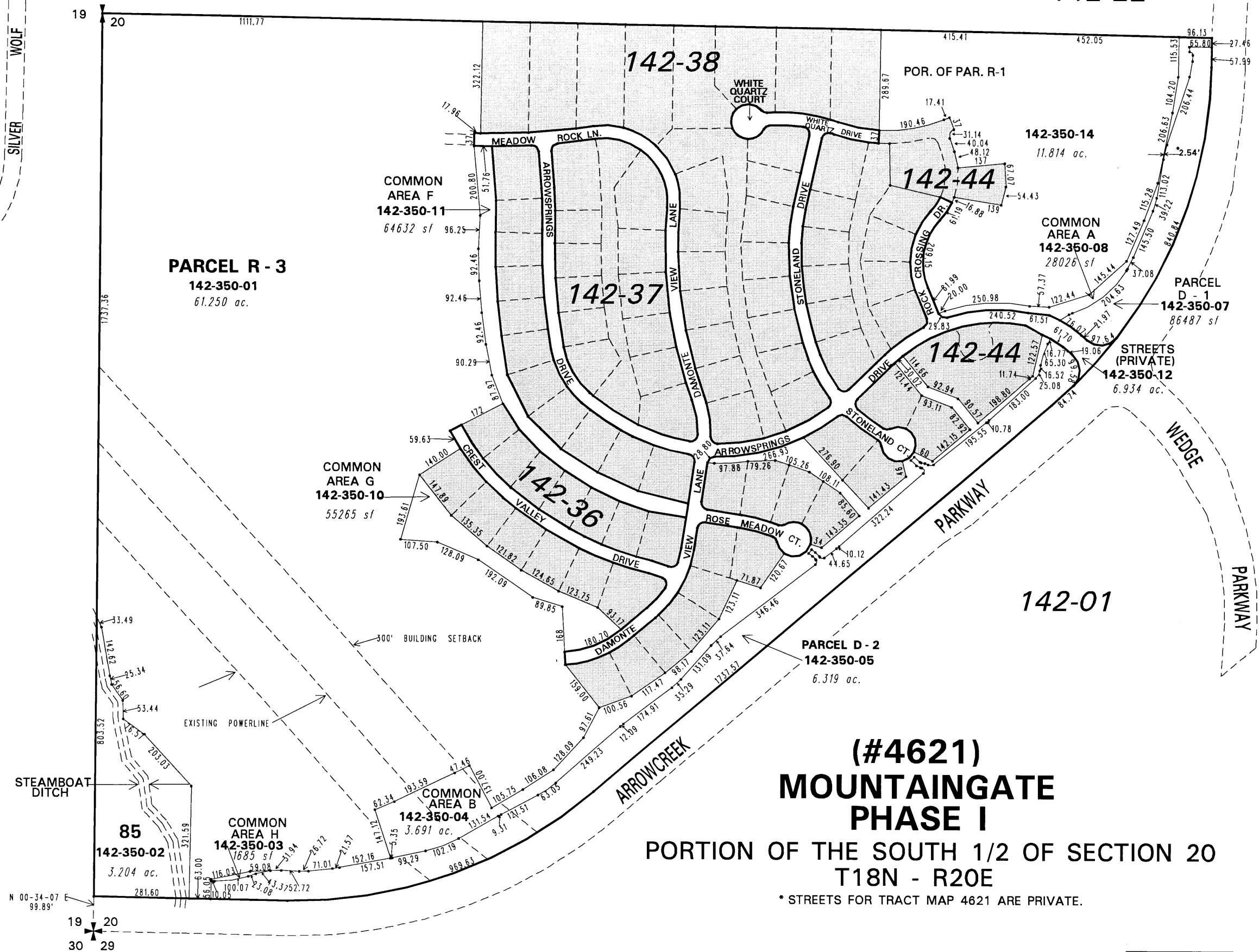
142-22

142-35

142-19

142-02

142-01



**(#4621)  
MOUNTAINGATE  
PHASE I**  
PORTION OF THE SOUTH 1/2 OF SECTION 20  
T18N - R20E

\* STREETS FOR TRACT MAP 4621 ARE PRIVATE.

This area previously shown on 142-01

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

142--27  
Office of Washoe County Assessor, Nevada - Joshua G. Wilson

Drawn by PK 4/17/06  
Revised PK 5/22/06 NLH 3/31/08

