



(#840)  
FAIRWAY ESTATES  
NO. 1

(#971)  
COUNTRY CLUB OF INCLINE  
A PORTION OF THE W 1/2 OF SECTION 14,  
THE NE 1/4 OF SECTION 15, THE E 1/2  
OF SECTION 10 AND THE SW 1/4 OF  
SECTION 11, T16N-R18E.

BOOK 126

NOTE: RESIDENTIAL ALLOCATION HAS BEEN  
TRANSFERRED FROM 126-083-05 TO  
131-233-22 PER DOC. NO. 1266690

PORTION OF  
THE W 1/2 OF  
SECTION 14,  
T16N-R18E.

NOTE: This Map is prepared for the use of the Washoe County Assessor for Assessment and illustrative purposes only, it does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

drawn by	CFB 6/83
revised	4/84 8/84 10/90 8/94
superseded	2/98