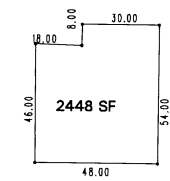


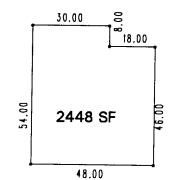
**(#3565)
DEER CREEK
A CONDOMINIUM**

PORTION OF SECTION 15
T16N - R18E

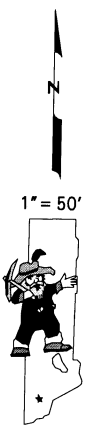
TO EACH A 1/24th INTEREST
IN COMMON AREA



UNIT DIAGRAM FOR UNITS
5, 7, 13, 15, 16, & 17



UNIT DIAGRAM FOR UNITS
6, 8, 9, 10, 11, 12, 14, & 19



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on 127-03

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

| | | |
|----------|--------------------|-------------------|
| Drawn by | <i>DSR</i> | <i>07/20/98</i> |
| Revised | <i>DSR 3/15/99</i> | <i>HCS 6/3/02</i> |
| | <i>HCS 5/28/03</i> | |