

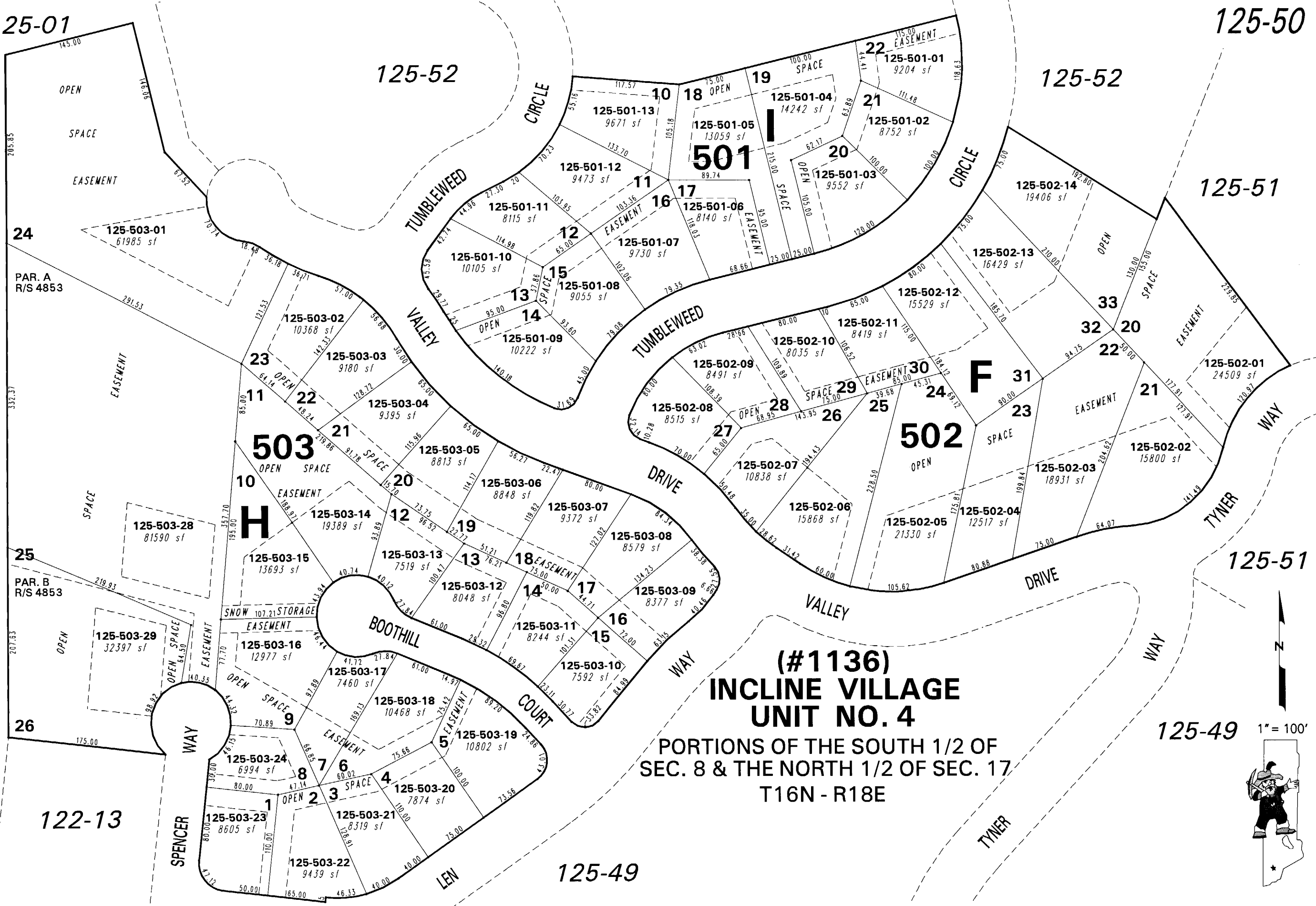
125-01

125-50

125-52

125-52

125-51



**(#1136)
INCLINE VILLAGE
UNIT NO. 4**
PORTIONS OF THE SOUTH 1/2 OF
SEC. 8 & THE NORTH 1/2 OF SEC. 17
T16N - R18E



1" = 100'



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

LANTERN COURT
Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on _____

Drawn by TWT 04/02/07
Revised _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.