

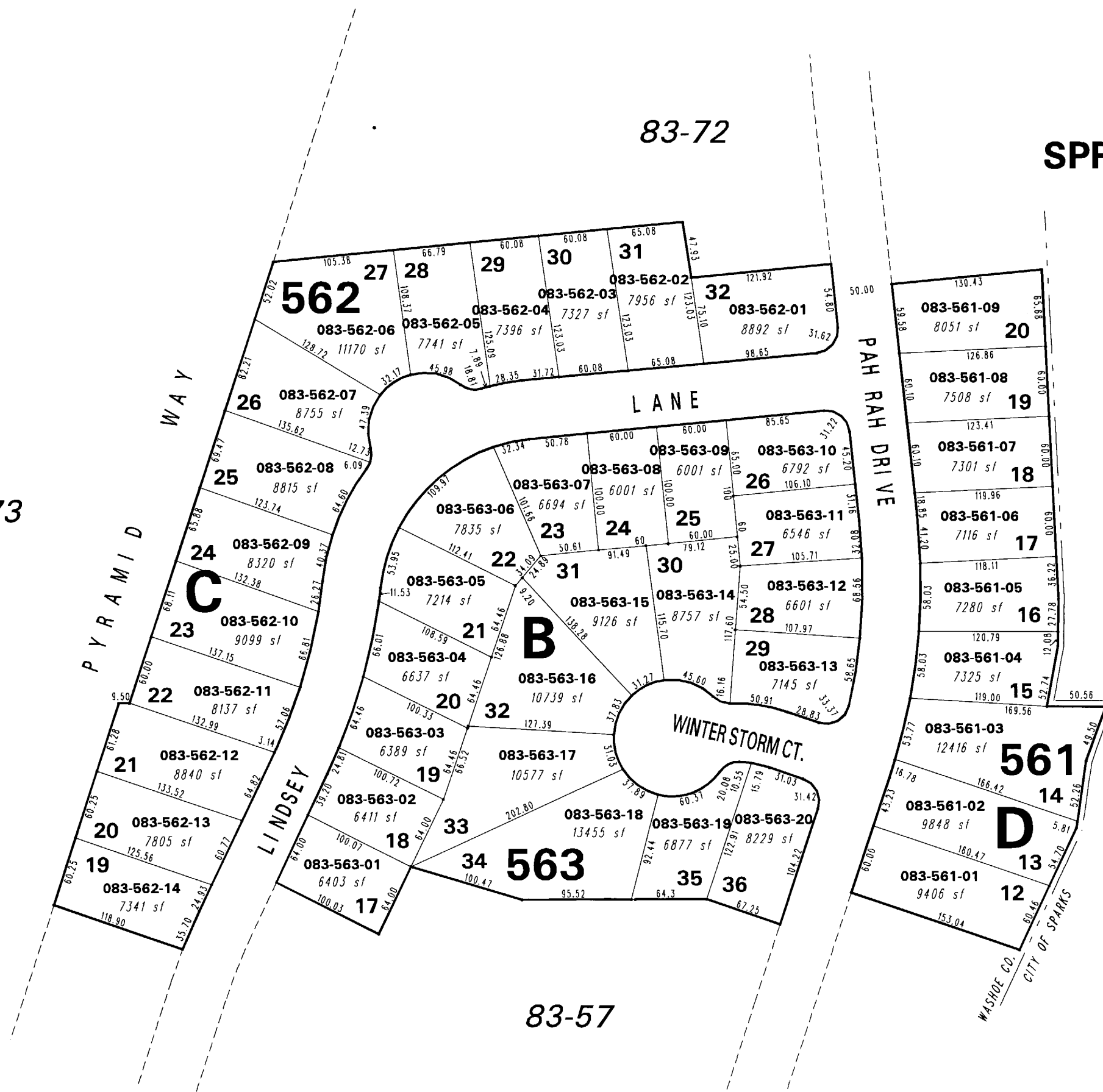
(#2620)
SPRING CREEK SUB. UNIT 3A
PORTION SE 1/4 SECTION 16
T.20 N.- R.20 E.

83-73

83-72

BOOK 510

83-57



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 83-06

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by	G.S. 12/90
Revised	9/93 10/06/97 DSR
KSB 4/23/02 KSB 5/24/02 NLH 10/11/07	

