



JUNIPER HEIGHTS UNIT TWO A (#2534)

JUNIPER HEIGHTS UNIT TWO B (#2674)

PORTION OF THE SW 1/4 SECTION 20, T20N - R20E

NOTE: THE REST OF JUNIPER HEIGHTS UNIT TWO B APPEARS ON 83-59

BOOK 35

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

This area previously shown on _____
NOTE:
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

Drawn by CFB 7/90
Revised 11/91 8/92 3/95 CFB 1/18/2000