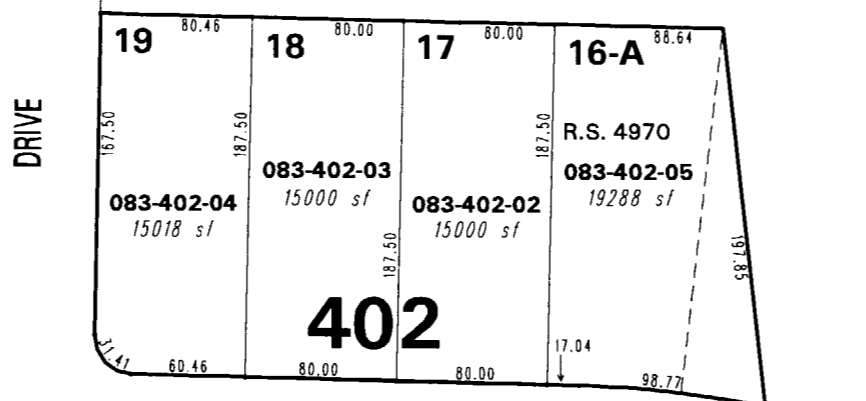
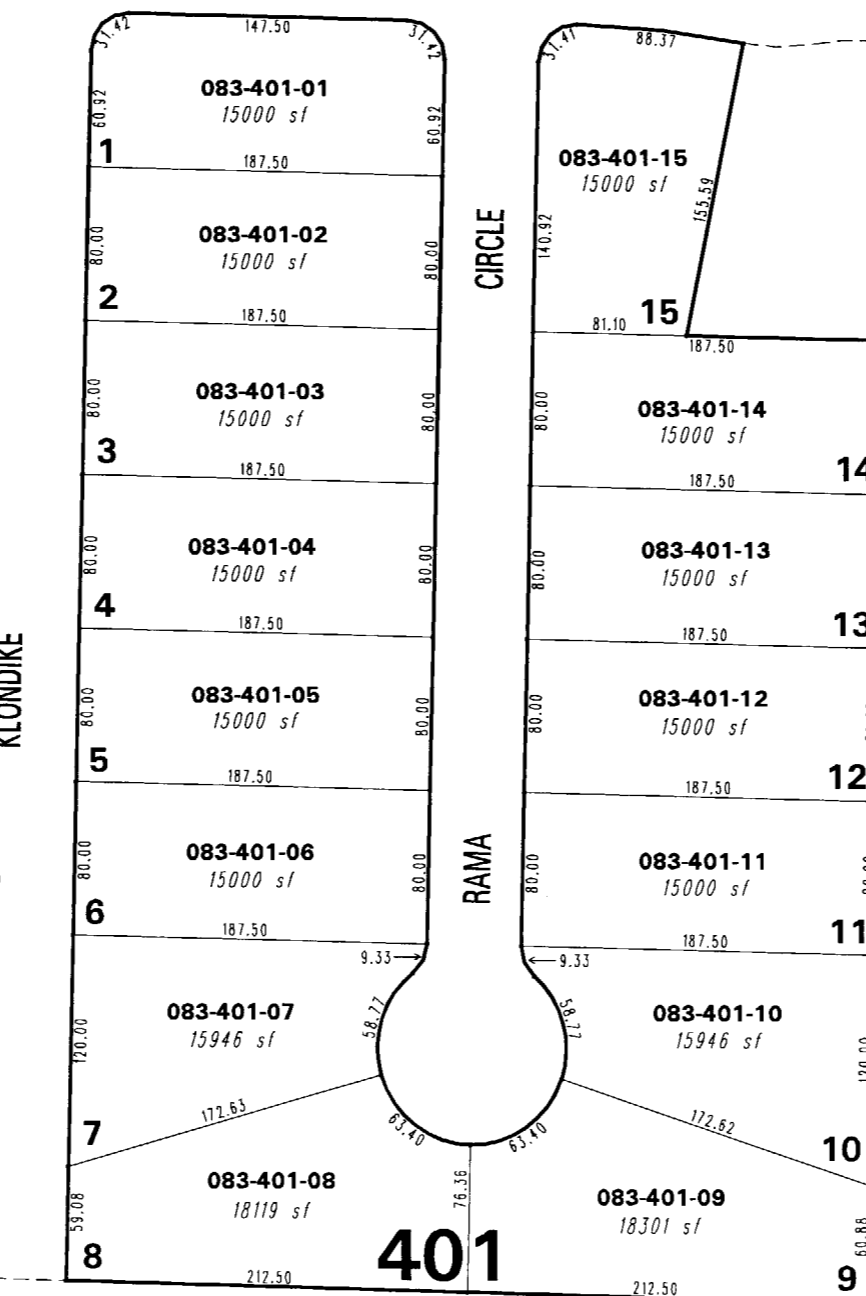


BOOK 504



WHITEHORSE AVENUE



BOOK 085

(#1253)
MESA MOBILE MANORS
UNIT NO. 1
 A POR. OF THE NE 1/4 OF SEC. 20,
 T20N - R20N

BOOK 504

083-06
 Office of Washoe County Assessor, Nevada - Joshua G. Wilson

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by NLH 10/10/07
 Revised _____

