

048-04

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BOOK 125

RS 5100  
(Parcel created per Declaration of  
Taking, Doc. #3678861)

048-140-04  
645.62 ac.

RS 3689  
048-140-01  
78228 sf

048-140-02  
3322 sf

PAR. 1  
RS 5100  
048-140-03  
3.00 ac.

PORTIONS OF SECTIONS 25, 26 & 35  
T17N - R18E

T17N - R18E  
T16N - R18E

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on 48-04

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by KSB 09/05/08  
Revised

