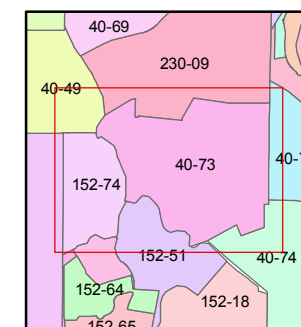
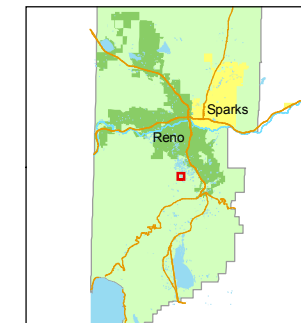


1 inch = 200 feet



created by: TWT 8/28/2009

last updated: _____

area previously shown on map(s)

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

BOOK 230

BOOK 152-74

BOOK 152-51

**PORTIONS OF THE SW 1/4
OF SEC. 12 & THE NW 1/4
OF SEC. 13, T18N - R19E**

49

040-730-01
3.36

040-730-04
2.63

040-730-05
2.5

040-730-24
2.5

040-730-06
2.5

040-730-23
2.17

040-730-02
3.2

040-730-28
2.61

040-730-07
2.5

040-730-22
2.55

R/S 4976

040-730-33
2.53

PAR. 1
R/S 4019

040-730-21
2.5

040-730-17
2.6

040-730-09
3.34

040-730-32
2.97

040-730-20
2.5

040-730-16
2.59

040-730-10
2.5

040-730-19
2.5

040-730-18
3.2

040-730-11
3.45

040-730-12
2.5

040-730-13
3.0

040-730-14
2.97

S. 1/4 COR.

72

74

74

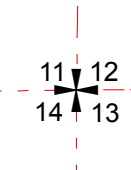
DRIVE

DRYDEN ROAD

QUILICI

MINISTRY COURT

STEAMBOAT DITCH



428.5

482.0

691.26

594.0

420.09

579.80

542.0

524.30

60.0

BOOK 152-74

BOOK 152-51

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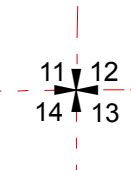
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