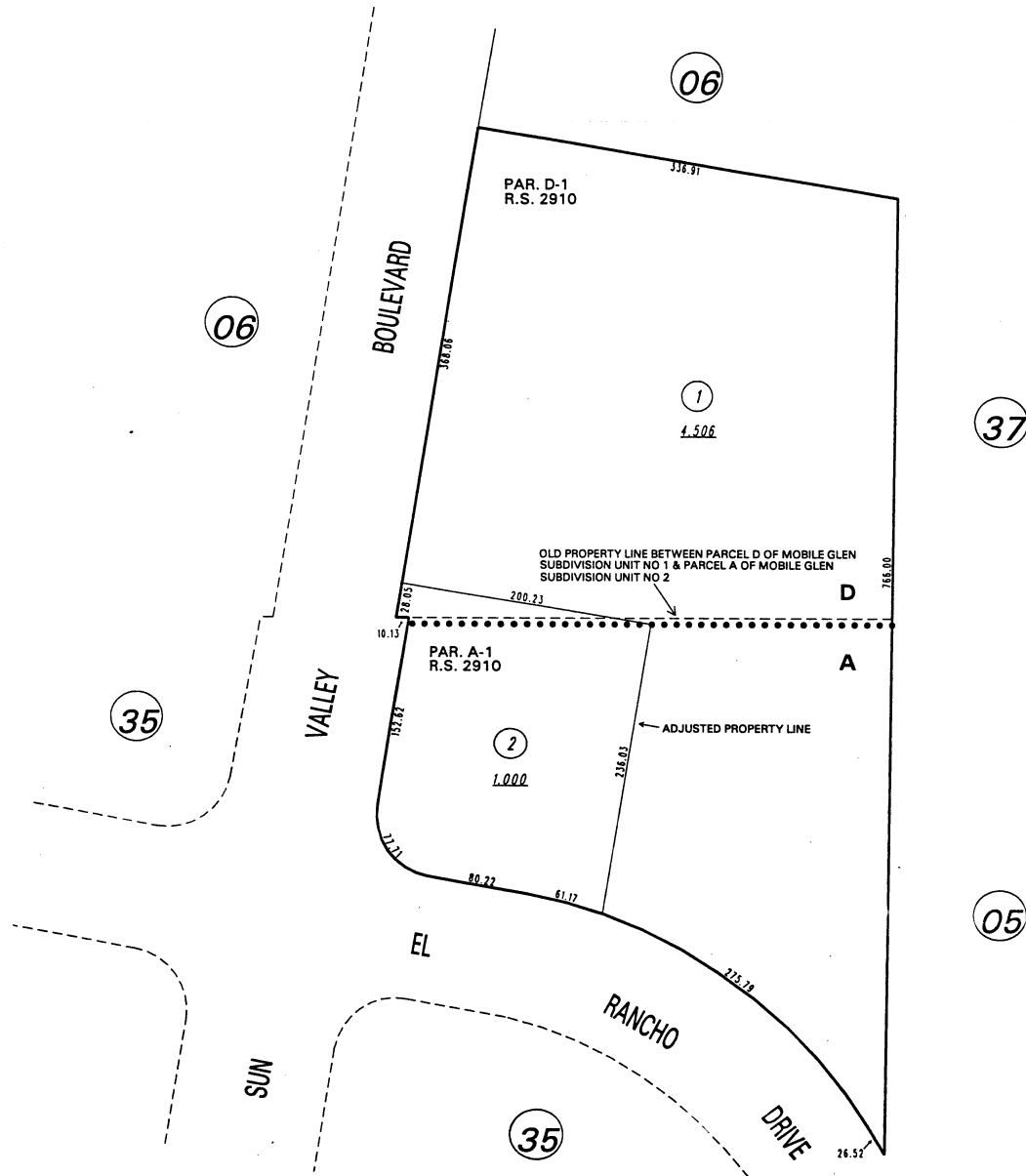


**(#1185)  
MOBILE GLEN SUBDIVISION  
UNIT NO. 1**

PORTION OF THE WEST 1/2  
SECTION 30, T20N - R20E

**(#1442)  
MOBILE GLEN SUBDIVISION  
UNIT NO. 2**



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

NOTE:  
ASSESSOR'S BLOCK NUMBERS SHOWN IN ELLIPSES  
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES

|          |            |
|----------|------------|
| Drawn by | KL 9/29/95 |
| Revised  |            |

