

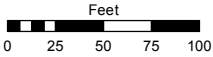
(#2011)
RENO PARK ESTATES UNIT NO. 2B-1
PORTION OF THE SOUTH ½ OF SECTION 16
T21N - R18E

(#2185)
**RENO PARK ESTATES
UNIT 2B-3**

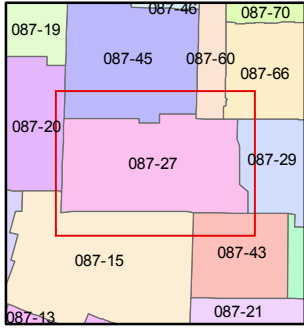
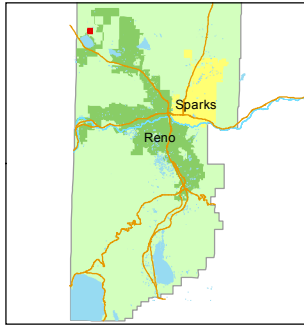
Assessor's Map Number
087-27

STATE OF NEVADA
**WASHOE COUNTY
ASSESSOR'S OFFICE**
Michael E. Clark, Assessor

1001 East Ninth Street
Building D
Reno, Nevada 89512
(775) 328-2231



1 inch = 100 feet



created by: EMG 9/23/2015

last updated: _____

area previously shown on map(s)
087-02, 087-29

NOTE: This map was prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

DRIVE

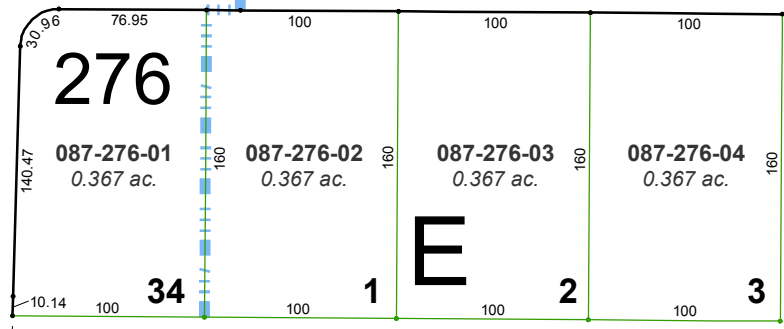
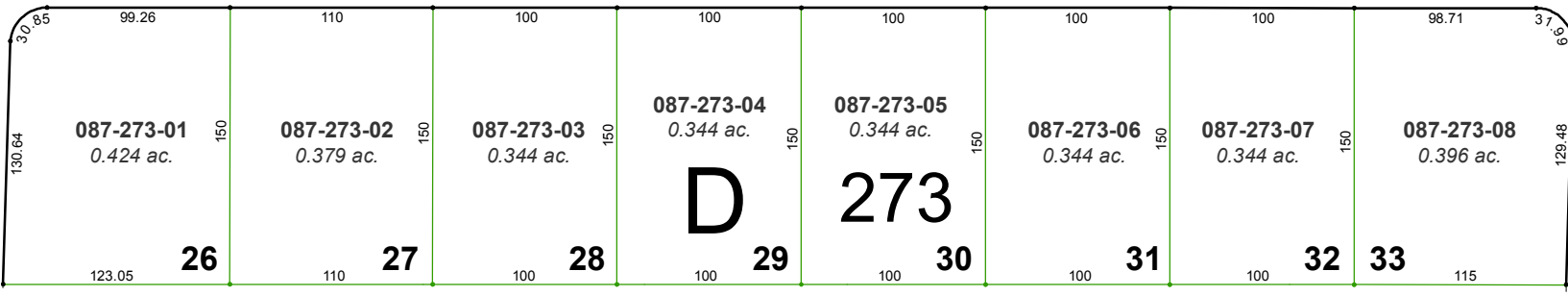
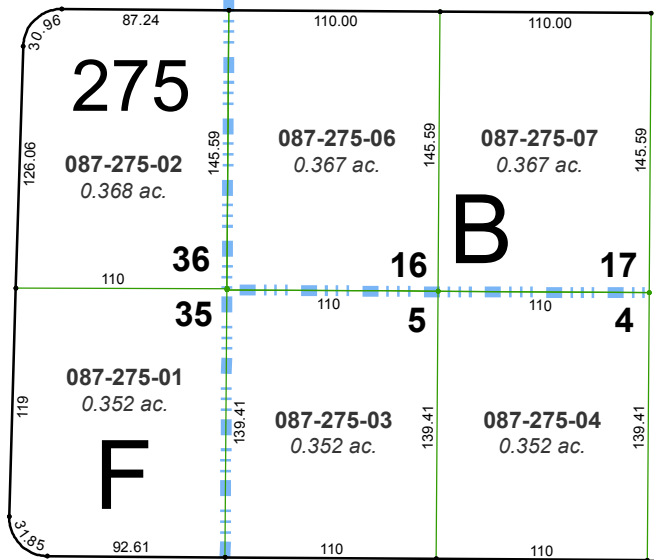
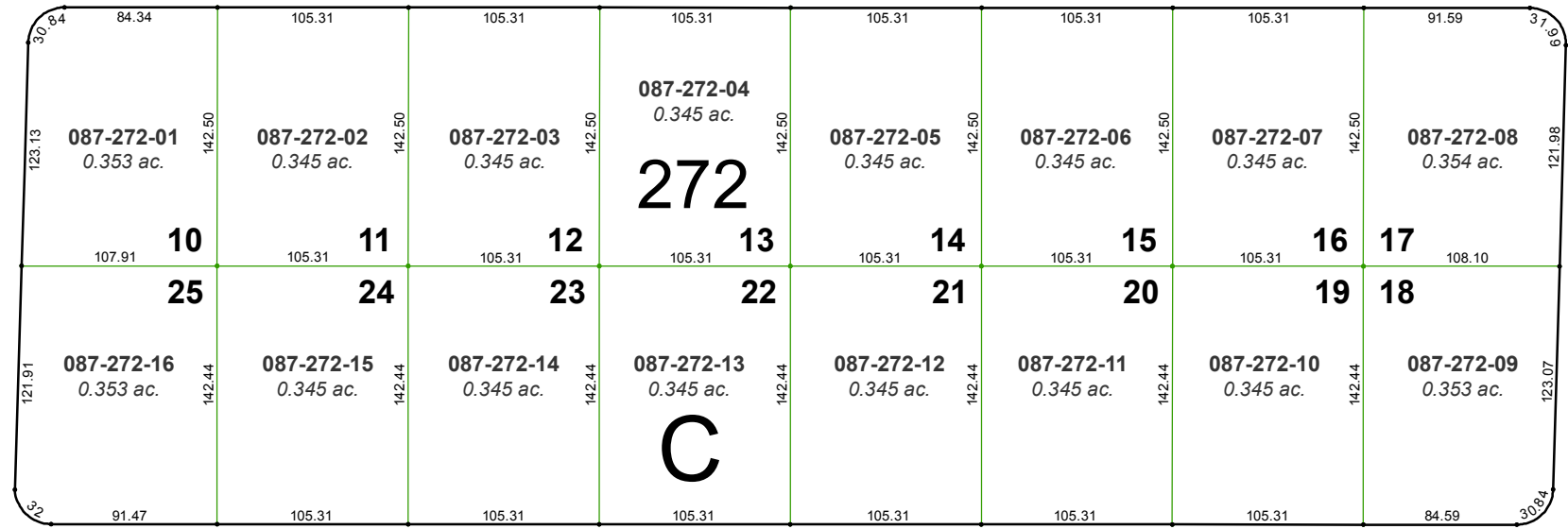
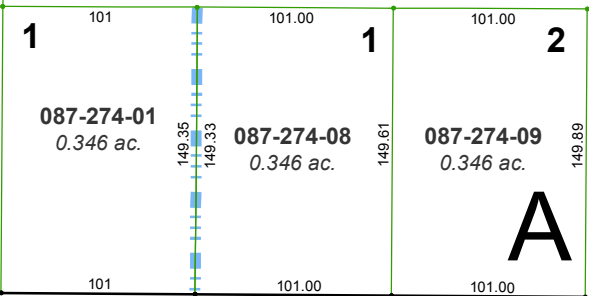
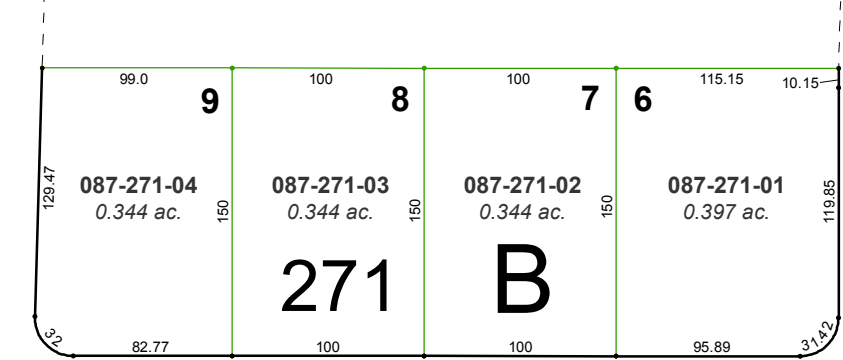
BLACKBIRD DRIVE

LANE

STREET

LIMKIN

SANDPIPER



(#2057)
**RENO PARK ESTATES
UNIT NO. 2B-2**