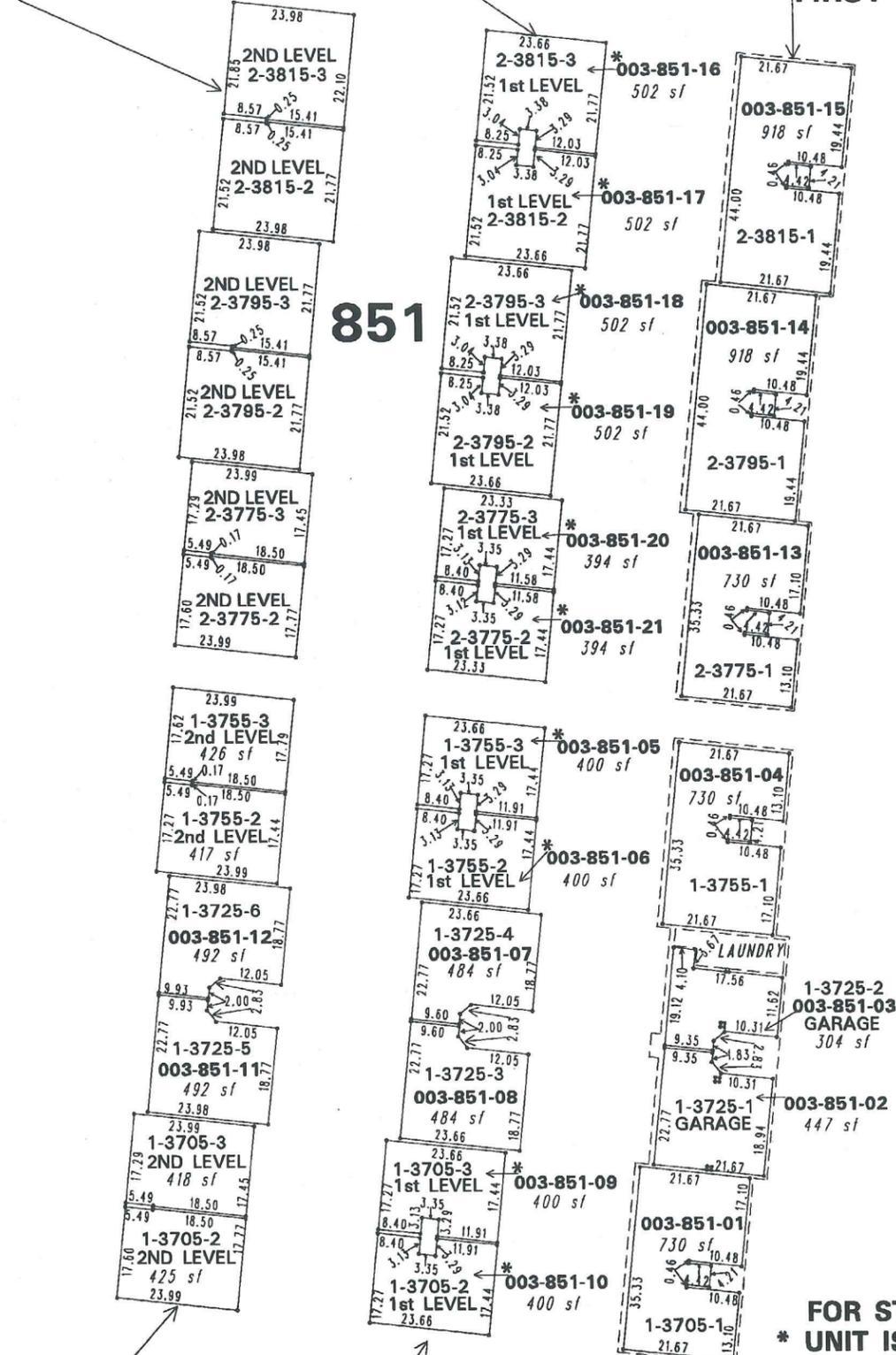


**BUILDING 2
THIRD FLOOR** **BUILDING 2
SECOND FLOOR** **BUILDING 2
FIRST FLOOR**



**(#4687)
TALUS POINT
A CONDOMINIUM SUBDIVISION
PORTION OF THE NE 1/4 SEC. 34,
T20N - R19E**

**ALL PARCELS ON THIS MAP HAVE BEEN MOVED
AND THE APNS HAVE BEEN CHANGED.**

Building	Appears on these maps			
1	003-20-S2	003-20-S3	003-20-S4	
2	003-20-S2	003-20-S3	003-20-S4	
3	003-20-S6	003-20-S7	003-20-S8	
4	003-20-S9	003-21	003-21-S1	
5	003-20-S9	003-21	003-21-S1	
6	003-20-S1	003-20-S2	003-20-S3	003-20-S4
7	003-20-S2	003-20-S3	003-20-S4	
8	003-20-S6	003-20-S7	003-20-S8	
9	003-20-S9	003-21	003-21-S1	
10	003-20-S9	003-21	003-21-S1	
11	003-20-S5	003-20-S6	003-20-S7	003-20-S8
12	003-20-S6	003-20-S7	003-20-S8	
13	003-20-S6	003-20-S7	003-20-S8	
14	003-20-S9	003-21	003-21-S1	
15	003-21-S2	003-21-S3	003-21-S4	
16	003-21-S2	003-21-S3	003-21-S4	
17	003-21-S2	003-21-S3	003-21-S4	
18	003-21-S2	003-21-S3	003-21-S4	
19	003-21-S2	003-21-S3	003-21-S4	

**BUILDING 1
THIRD FLOOR**

**BUILDING 1
SECOND FLOOR**

**BUILDING 1
FIRST FLOOR**

**FOR STREETS & ADJACENT BUILDINGS REFER TO PAGE 003-85
* UNIT IS MULTI-LEVEL, ONLY THE FIRST LEVEL IS ASSIGNED AN APN.**

BUILDING # → **1-3705-2** ← UNIT # FOR THE ADDRESS

BUILDING ADDRESS

This area previously shown on 003-13

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Robert W. McGowan

Drawn by PK 9/28/06
Revised _____

